***“We have inherited a large house, a great ‘world house’ in which we have to live together – a family unduly separated in ideas, culture, and interest – who, because we can never again live apart, must learn somehow to live with each other in peace.” – Rev. Dr. Martin Luther King, Jr. (1967)***

**Economics**

* Oikos – found over 100 times in the NT
  + Management of the household
    - Arranging what is necessary for well-being
* Our households are anchoring places where, over time, we craft the practices by which we prosper or fail to prosper

***Good economic practice is about the well-being, the livelihood, of the whole house. The great gulfs we have created between the spiritual and material, between religion and commerce, between businesspeople and environmentalists, are products of a false consciousness, an unexamined and inadequate economic faith.***

**Biblical Economy**

* Exodus 16; 20:12
* Psalm 24; 37
* Matthew 6:19-21, 24-34
* Acts 1:8
* Romans 12:1-2
* 1 Corinthians 11:17-34
* Ephesians 5:21 – 6:4
* Hebrews 12:1-2

***“Prune and trim we must, but not with ruthless haste and ready pruning knife, until we have reflected upon the tree we trim, the environment it lives in, and the sap of life which feeds it.” – Thomas Kelly***

**Homework: read and/or listen to Luke 18:18-30 considering the practice of saying yes and saying no.**